



ASMC Mission Statement: To provide professional development and promote ethical behavior in all aspects of Defense Financial Management.

Join your civilian and military FM Community...

"Bee" the Change



- * Great Speakers
- * Delicious Lunch
- * Networking
- * Military Breakout
- * CETs
- * After-PDI Social

2020 Regional PDI

Thursday, 20 February, 2020

0800—1630 hours

Check-in Begins @ 715

Davis Conference Center
1651 N. 700 W. Layton, Utah

Check out the full PDI event details inside!



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www.asmconline.org

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to stay in-the-know!

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2020 Event Schedule

7:15 AM 8:00 AM	Registration
8:00 AM 8:15 AM	Welcome / Posting of Colors / National Anthem
8:15 AM 9:00 AM	Ms. Glenda Scheiner - Director, HCRM, OUSD (C)
9:00 AM 9:10 AM	Break
9:10 AM 9:55 AM	Mr. Val Majewski - American Business Exchange
9:55 AM 10:05 AM	Break
10:05 AM 11:00 AM	Ms. Kathryn Sowers - AFLCMC Director of Finance & Comptroller
11:00 PM 12:25 PM	Lunch
12:25 PM 13:15 PM	Mr. David Harder -AFNWC Director of Finance & Comptroller
13:15 PM 13:25 PM	Break
13:25 PM 14:25 PM	Brig Gen James D. Peccia - AFMC Comptroller
14:25 PM 14:30 PM	Break Allow Military to leave General Session
14:30 PM 15:00 PM	Military Breakout Session - Brig Gen Peccia
14:30 PM 15:00PM	ASMC Local Awards / Natl Awards
15:00 PM 15:05 PM	Break Allow Military to come back to General Session
15:05 PM 16:05 PM	Mr. Richard Paul Evans
16:05 PM 16:10 PM	Christmas Box Presentation
16:10 PM 16:15 PM	Closing Remarks
16:30 PM 18:30 PM	Closing Social

There are one-on-one sessions available with Ms. Kathryn Sowers and our ABE specialists.

Please contact Ms. Tina Merrett, tina.merrett@us.af.mil or DSN: 586-6800 for available session times for Ms. Kathryn Sowers.

Please contact Ms. Tawna Sandberg, tawna.sandberg@us.af.mil or DSN 777-9783 for session times with our ABE specialists.

2020 PDI COMMITTEE

Chair - Michele Dean

All Volunteers - Lt Col Earl Alexander, Tina Merrett, Amanda Davidson, Daysha Tello, Matthew Woolley, Tawna Sandberg

Basket Fundraiser - Ann Nelson

Advertising & Publicity - Gerri Wessner / Tawna Sandberg

Sponsorships - Michelle Dean / Tawna Sandberg

Awards - John Tranberg

Community Service Project - Cassandra Nickerson-Roland

Registration - Brad Thomson

After PDI Social - Marie Woodburn and Jennie Shaker

Ticket Sales - Brad Thomson, Michelle Dean, and Tawna Sandberg



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**Annual ASMC Utah Chapter
Regional PDI Community
Service Project**



*"Children are the world's most valuable resource and its best
hope for the future"*

John F. Kennedy

In following with the traditions of the ASMC National PDI events, the ASMC Utah Chapter will hold our second annual Regional PDI service project.

We are once again partnering with Christmas Box International and providing much needed items for the thousands of children they will help throughout the Spring and Summer months.

List of needed items for the Ogden Christmas Box House:
Spring (lightweight) Pajamas, Shorts and T-shirts for kids
and teens.

Sizes range from kids 2T- 14/16 and teen sizes XS-XXL

*"Our children are our only hope for the future, but WE are their only hope for
their present and their future."*

Zig Ziglar



**Please participate by bringing your donated
items with you to the ASMC Regional PDI
on 20 February 2020**

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Location & Directions

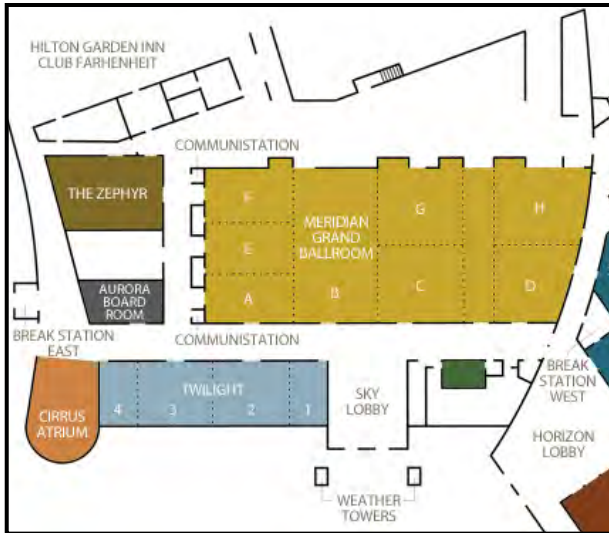
Coined by Lord Harold Samuel, a real estate tycoon in Britain, there are only three things that matter in property:

LOCATION, LOCATION, LOCATION!

The Regional PDI is sticking with what works, and going back to the Davis Conference Center for this year's PDI location. The event will take place in the Meridian Grand Ballrooms, with lunch and Brigadier General James D. Peccia's military breakout session in the Meridian Grand Ballroom B. Registration and the basket fundraiser will take place in the Sky Lobby.



An After-PDI Social, located in the adjoining Hilton Garden Inn Club Fahrenheit. Attendees coming from afar may reserve lodging at the adjoining Hilton Garden Inn.



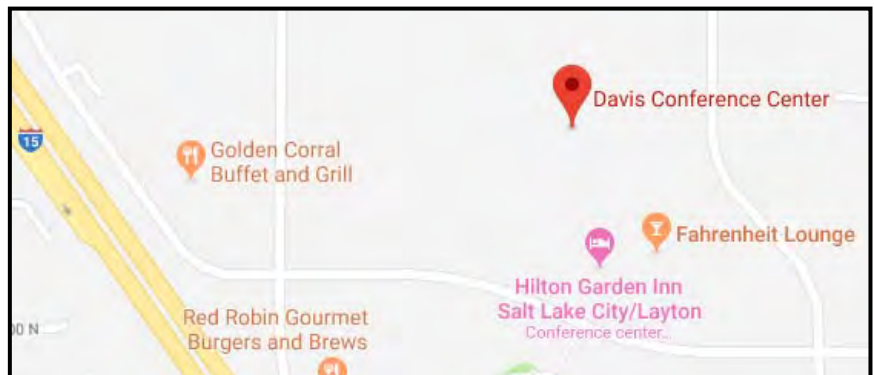
Davis Conference Center 1651 North 700 West Layton, Utah 84041

From Northbound I-15:

Take Exit 331 for Hill Field Road. Turn right on to Hill Field Road. In approximately 1/2 mile, turn left onto Heritage Park Blvd. Continue to Davis Conference Center.

From Southbound I-15:

Take Exit 332 for Antelope Drive. Turn left onto Antelope Drive. Turn south onto 1200 W. (becomes Heritage Park Blvd). Continue approximately 1/2 mile.



Tickets are on sale NOW!

Costs:

**Registration: \$40 Members/
\$45 Non-Members**

Lunch: \$10/person

*(Per AFMAN 65-605 VI paragraph 4.50,
Lunch is required to be separate from
registration fees for local attendees)*

Registration tickets include all speaker presentations, coffee/tea, and a special leadership breakout session for all military members. Please see page 5 for Lunch Details.

For squadrons / organizations interested in purchasing tickets for their employees, please contact either Ms. Michele Dean, Ms. Tawna Sandberg, or Mr. Brad Thomson to co-ordinate the group GPC purchase instructions.

For your convenience, we have designated ticket sales with:
Ms. Michele Dean (Bldg 849) DSN 775-2769
Ms. Tawna Sandberg (Bldg 1289) DSN 777-9783
Mr. Brad Thomson (Bldg 430) DSN 586-3947



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Annual PDI Basket Fundraiser



**Is your squadron
interested in donating
a basket?**

**Contact Ann Nelson
DSN 777-7410**

Support the Utah Chapter ASMC by donating a gift basket to our annual PDI fundraiser! Funds are used to support future PDIs, luncheons, and community events.

Don't have a gift basket to donate, but still want to help? Purchase tickets for your chance to win! Tickets will be sold the day of the PDI through lunch.

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PDI Lunch Menu

Lunch at the Regional PDI is sure to not disappoint. All lunch entrées are served with drinks, including lemonade and iced tea, rolls, salad, and dessert. The 2020 menu includes your choice of:

Dutch Oven Pot Roast - Served with Roasted Corn, Leek Mashed Potatoes and Mushroom-Onion Gravy

OR

Vegetarian Dish (Chef's Choice) - Guaranteed to be delicious.



Individual Lunch Options: \$10

(Per AFMAN 65-605V1 paragraph 4.50, Lunch is required to be paid separate from registration fees for local attendees. Non-Local Attendees: Please refer to AFMAN 65-605V1 for Payment Options)

“Perpetual optimism is a force multiplier ... The ripple effect of a leader’s enthusiasm and optimism is awesome ... I am talking about a Gung Ho attitude that says, ‘We can change things here, we can achieve awesome goals and we can be the best.’”

– The Honorable Colin Powell

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Military Break Out Session!



Round Table Military Break Out Session, led by Brigadier General James D. Peccia, will be held in the Meridian Grand Ballroom B 1430-1500 hours (immediately after his General Session presentation).

We encourage all of our active military and reservists to attend! The discussion will focus on leadership and motivating change for the future.



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★★ 2020 Sponsors ★★

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Thank you to American Benefits Exchange and AlphaGraphics of Layton for sponsoring our 2020 Regional PDI.



Please consider taking advantage of the one-on-one sessions being offered in the lobby throughout the day or take a look at ABX online at www.thinkabx.com.

After-PDI Networking Social happening 16:30 - 18:30

Don't miss out on a great networking opportunity immediately following the Regional PDI. Located in the adjoining Hilton Garden Inn Club Fahrenheit, PDI attendees and speakers will be able to mingle, share ideas, and get to know each other.

"It's not who you know, it's who knows you."



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The American Society of Military Comptrollers

UTAH CHAPTER

20 February 2020 Mini PDI Menu & Payment Form

Please complete this form and return **BOTH THE FORM AND THE PAYMENT** to an ASMC representative. The cost is \$40 for ASMC members and \$45 for non-members and \$10 for Lunch.

(Per new AFMAN regulations, lunch cannot be included in registration fees unless in a TDY status)

NAME: _____

EMAIL: _____

PHONE#: _____

ENTREE: Mark your entrée choice (only one):

Dutch Oven Pot Roast - Served with Roasted Corn, Leek Mashed Potatoes and Mushroom-Onion Gravy

Vegetarian – Chef's Choice.

Note: After you choose your entrée, you are done with this form. The lunch entrée is served with drinks, rolls, salad, and dessert. The day of the conference, you'll have the option of the following:

DRINKS: Lemonade and iced tea (water is available)

SALAD: House Mixed Green Salad with Tomatoes, Cucumbers and Dressing (dressing options will be served on the side at each table)

DESSERT: Key Lime Pie and Cheesecake with Raspberry Coulis

DO NOT write below this line (ADMIN USE ONLY)

Amount Received by ASMC _____ Date Received _____

Payment Type (circle one): CASH CHECK (#) _____

Name of ASMC representative receiving payment _____